Essence: Sweet children, you true spiritual Brahmins are instruments for establishing the new world.

You have to sacrifice your horse (body) in this sacrificial fire.

Question: What is the method to make your stage permanently stable and constant?

Answer: Your stage will become permanent when you constantly stay in yoga. Yoga breaks when there

is attachment to someone. Therefore, become a conqueror of attachment. Make your intellect pure. Knowledge is only imbibed in a pure intellect. Therefore, the vessel of your intellect

should be clean and then you'll be able to have yoga with the Father.

Song: This is the season of spring to forget the world...

Om shanti. Incorporeal God Shiva speaks. Nothing subtle or corporeal can be called God. You children know that you are now sitting at this confluence age. The Father has explained: At this time you cannot be called the deity community. At this time you are the Brahmin community. There are two types of Brahmins in existence at this time. This is the clan of the true Brahmins. Those brahmins don't know that there are the true Brahmins who are the mouth-born creation of Brahma. Therefore, they have to be given this introduction. You should tell anyone who comes: There are many who call themselves Brahmins. There are many types of those brahmins. Here, you alone are the true Brahmins, the mouth-born creation of Brahma. You are Brahmins, children of Brahma. You cannot indulge in vice. Young and old, all of you are Brahmins. So those are physical brahmins, whereas you are true spiritual Brahmins, the mouth-born creation of Brahma. You know that you true Brahmins are the children of Brahma. The Supreme Father, the Supreme Soul, is teaching His grandchildren through His son. His son is Prajapita Brahma. Although the name of Daksh Prajapita has been mentioned in the scriptures, there hasn't been anyone called Daksh. This one has been named Daksh Prajapita. It is mentioned in the scriptures that the horse was sacrificed in the sacrificial fire. However, you are the horses. They have sat and written a story. They cannot understand the real meaning. Some of those words are true. For instance, when they perform a play, they have the name of the Queen of Jhansi, but those actors are not real. They sit and create everything artificially. They make their own people perform the part of soldiers of an army. Something or other would have happened and they then created plays of that. They appoint new actors to play the part of whatever happened in the past. You have already learnt your part. The part that is fixed in the soul is automatically played. You now understand your part. You are Brahmins, the mouth-born creation of Brahma. It isn't that the creation doesn't exist and he creates a new one. This too has to be understood. People think that a great annihilation took place and that a child then came floating in the ocean on a pipal leaf. It cannot be like that. However, Baba is making the world new and children therefore first come in the palace of a womb. That is as if they are in an ocean of milk. Here, the womb is a jail, an ocean of poison. A lot of punishment is experienced. The Father sits here and explains this. This is called easy Raja Yoga. You are those who belong to the deity religion. You are making effort to become kings of kings. Lakshmi and Narayan will be the same ones. They are now completing their births. The Father explains: You are the ones who existed in the previous cycle too. When anyone comes, the Father asks him: Have we met before? They say: Yes Baba, we also met 5000 years ago. We have been meeting at the confluence age of every cycle and we will continue to meet. There is no end to this. This is the predestined drama. The Father says: I have to come here to make the impure ones pure. It is not My duty to come in-between the ages. I am called the Purifier. People say: Come and once again make Bharat and the world pure. At the beginning of the world, there was the kingdom of the deities in Bharat. It is said: Long, long ago. However, they don't understand when this was. The oldest human beings are the deities. They show palaces etc. as things of heaven. The oldest of all are the deities and they had golden palaces studded with diamonds and jewels. It is a matter of 5000 years. Nothing can be older than that. Even Lakshmi and Narayan are not the oldest of all. It is Radhe and Krishna who are the oldest of all. Before Lakshmi and Narayan there are Radhe and Krishna. Krishna is the first child of heaven. His soul is *pure* and his body is also *pure*, *number one*. They are the main *prince* and *princess*. The Father says: I am the Traveller. Where am I, the Traveller from? You know that He is the Traveller from the supreme abode, the land of nirvana. It is the soul that is the traveller. I, the Soul, am ever-pure. Then, you are My brides. You have become ugly. I am now making

you souls beautiful and removing the alloy. The one Traveller is making all of you beautiful. He is such a most beloved Traveller. In heaven, there is natural beauty. The deities are so beautiful. These are the old bodies of you Brahmins. You become ugly from beautiful and I, the Traveller, make you beautiful. I enter this old, ugly bride. I enter this one and make him and all of you beautiful. The one Traveller comes and makes so many of you beautiful. You understand the meaning of "Traveller". Only if you continue to follow shrimat will you become beautiful. You souls have become ugly by having alloy mixed into you. Now, how can the alloy be removed? By having yoga with Me. All the alloy will be burnt away with the fire of that yoga. You understand the right things. The Father explains a lot to you but you forget because your yoga is not right. You haven't become destroyers of attachment. The Father is ever-pure, He is the Ocean of Purity. You know that we souls have become *iron-aged* and so we have received false jewellery. This is why you should first of all remove the alloy from the soul. Remember the Father. This is called the fire of yoga. Shiv Baba says: I am ever-pure. If it weren't for Me, who would make you pure? Have the firm faith that you are souls. I, the soul, have the alloy of 84 births mixed in me. I will now become pure by having yoga with Baba. No vices will remain. If some do remain, there will have to be punishment so why should we not make constant effort now? By making effort, your stage has to become such that no storm of Maya can shake you. Become Achalghar (the home of stability). If you, the soul inside, become mature by having remembrance of Father, you will reach your karmateet stage. Then the soul wouldn't perform any sinful actions and would become pure. This requires effort. The Supreme Father, the Supreme Soul, also has a part. We remember that One. How does He come and teach us? That would be in a practical way. God taught us 5000 years ago. He truly did teach us the Raja Yoga of ancient Bharat. You children know that this is the same ancient Raja Yoga. The Father says: Remember Me. This requires effort. Everything is a matter of remembrance. The Father orders: Remember Me. However, Maya doesn't allow you to follow His orders. She creates obstacles. The Father says: By remembering Me, you will become as pure as Me, and then you also become knowledge-full and blissful. You are blissful. You don't have three feet of land here and the Father is giving you the sovereignty of the whole world. This is why everyone remembers the Father. People retire in order to go beyond sound, that is, they want to go to the land of liberation. No one except the Father can give you liberation and liberation-in-life. You first change from shudras to Brahmins through the Father. There is no question of any difficulty. Whilst walking, sitting and moving around, continue to make your own effort. You understand that if you remember Baba, you will become beautiful. You souls will become pure. The pure Father comes and shows you methods to become pure. You have to continue to remember the *most beloved* Father. When a person falls ill, he is told to remember So-and-so. However, he would not be able to remember anyone just like that. You need to have deep practice of this, for only then will your final thoughts lead you to your destination. You have to stay in remembrance the Father. You definitely have to become karmateet. If you burn away your sins with yoga, you won't have to experience punishment. If you don't stay in yoga, there will be punishment and then you will go to the land of liberation. It is numberwise in this too. So, the one Baba is the beautiful Traveller. All souls are also travellers. He comes from so far away to play a part, just as those actors come from their home to play their part. This is the foreign land of Ravan. Ravan has made you impure. I will then make the impure ones pure and take them with Me. Some gurus have many followers. However, they neither take anyone with them, nor are they able to go there themselves. They don't know the way there. No one can merge in the light. The soul is *immortal*. It doesn't break into pieces. The body dies and burns. They even commit suicide of the body. When something happens between two people and their desires are not fulfilled, they both drown themselves. They are said to be the great sinners who commit suicide. They don't commit suicide of the soul; it is the body that is destroyed. To the extent that you remember the Father, so you will be able to imbibe. No matter how well someone reads the murli, Maya is such that she can finish that one with just one slap. Their boxing continues. This is a battlefield. Look at what they have shown in the scriptures. There is the difference of day and night. It is said of this time: Knowledge has disappeared. The deity religion has disappeared. However, the non-living images remain. When you go to the Shiva Temple, you would instantly say: This is Shiv Baba's temple. When you go to the Brahma

Temple, you would say: This one is Dada. This is the temple of Jagadamba, Mama. Down below, they are doing tapasya of Raja Yoga and up on the ceiling, there is the memorial of Paradise. Otherwise, where else would it be shown? When a person dies, people say that he has gone to Paradise. So, they have shown Paradise up above. The memorial is accurate according to the drama. Baba and Mama, Kamdhenu, are sitting here. They have then mistaken her for the cow. Fakirs (religious wanderers) take cows around with them. So this one is Kamdhenu (cow) and Kapildev (king). Kamdhenu used to stay with Kapildev. There are many stories. Shiv Baba says: I am the Traveller. This Brahma (Dada) would not say this. Shiv Baba says: I, the Traveller, am ever-pure. This is the impure, vicious world and that is the viceless world. This is the predestined drama. The Father sits here and explains to you. No one in the world knows this. Souls are residents of the incorporeal world. They come here to play their part. This is the field of action. The supreme abode is not called the field of action. This is called a play. Bharat becomes like a diamond and worth a shell. There are the clans of Bharat. There are the Brahmin, deity, warrior, merchant and shudra clans. The 84 births are completed within these. Not all religions have 84 births. Baba explains so many things to you the sweetest, beloved, long-lost and now-found children. You children know that you have been studying for birth after birth. You will be transferred according to the effort you make, just as students are transferred at school. You will go and rule the kingdom numberwise. Simply belong to the Father and remember the Father. Repeatedly remember the Father. Otherwise, how would your sins be absolved? Repeatedly talk to yourself. I, the soul, am *immortal*. Baba has given you the order: Remember Me, and your sins will be absolved. If you don't remember Me, your sins won't be absolved and you won't receive a high status. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. Burn away the alloy of vices with the fire of yoga and become beautiful. Become pure and give everyone the *bliss* of purity.
- 2. Make yourself into such an achalghar (home of stability) that you don't perform any sinful actions. Make your stage mature with the effort of remembrance.

Blessing:

May you be a destroyer of attachment and an embodiment of remembrance and make the Father belong to you in all relationships and remain constant.

In order to become a destroyer of attachment and an embodiment of remembrance, make the Father belong to you in all relationships. Let your intellect not be attached in any bodily relationship. If there is attachment to anyone, your intellect wanders. You would sit down to remember the Father but you would instead remember the one to whom there is attachment. Some have attachment to money, others to jewellery and others to relationships. Wherever there is attachment that is where your intellect will go. If your intellect is repeatedly pulled, you won't be able to remain constant.

Slogan:

Make nature your servant (dasi) and sadness (udasi) will run away.

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